## **COMMUNITY SAFETY PARTNERSHIP**

# REPORT

Security:	Unprotected
Contact:	steven.calder@justice.gov.uk
Author:	Steve Calder
Date:	Wednesday 5 <sup>th</sup> October 2022
Subject:	Probation Reducing Offending Plan 2022-2025

### 1. Purpose of Presenting the Report and Decisions Required

1.1 N/A

### 2. Recommendation(s)

2.1 It is recommended that the Community Safety Partnership Board:

N/A

#### 3. Main Text

N/A

4. List of Appendices: Appendix 1:

N/A